



FITCHBURG CITY CLERK

16 JUN 17 10 27

**CITY OF FITCHBURG MASSACHUSETTS
CITY COUNCIL CALENDAR**

June 21, 2016 7:00PM

**Memorial Middle School Library
615 Rollstone Street
Fitchburg MA 01420**

WELCOME TO THE FITCHBURG CITY COUNCIL!

This is intended to help you understand the meeting format and assist you with the rules of the Council as they pertain to your participation.

All meetings of the Fitchburg City council are open to the public. This does not mean that the public participates in all aspects of the meeting. It simply means that the meeting itself, including all discussions and votes, is open for public view.

Executive Session

The only time a Council meeting can be closed to the public is when the Council votes for Executive Session in order to discuss sensitive matters in private, such as pending litigation. Any votes taken however, must be taken in open session.

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A COUNCIL MEETING:

Public Forum

The Public Forum occurs immediately following the Pledge of Allegiance. The President will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Council, you must stand and be recognized and follow these rules before speaking:

1. State your name and address.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes. Copies of the agenda are available on the center table prior to the meeting.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

Public Hearings

Public hearings are held on various issues such as Special Permits and Zoning changes. The same rules apply with the following exceptions:

1. You must stand and be recognized either "in favor" or "in opposition" when asked by the Council President.
2. You need not refer to the petition number.

If you have any questions or comments either before or after the meeting, any Councillor would be happy to assist you.

Thank you for your interest!

I. PUBLIC FORUM

II. COMMUNICATIONS FROM HIS HONOR THE MAYOR

Letters of Appointment as follows:

- a. Andrew Cordio as a member of the Energy Commission for a term to expire April 1, 2019.
- b. Reserve Police Officers - Gregory A. Pinkerton, Nathan D. Lamkin, Barry G. Hyvarinen Jr., Liana K. Alicea, Martin Ortiz, Jr.

III. COMMUNICATION FROM DEPARTMENT HEAD

Copy of letter from City Treasurer to Mayor DiNatale regarding 43 Allen Place.

IV. REPORTS OF COMMITTEES

Appointments Committee - Oral Report

Meeting of June 21, 2016

Re-Appointment: Mrs. Mary Whitney to the Board of Parks Commissioners for a term to expire on April 1, 2021.

City Property Committee

Meeting of June 14, 2016

083-16. Lenny Laakso, DPW Commissioner, to declare items listed as surplus property.
(BE GRANTED)

103-16. Calvin Brooks, City Treasurer, to request the City Solicitor to draft a deed in lieu of foreclosure, pursuant to MGL Ch. 60 Section 77C for a parcel on Princeton Road owned by Anthony J. LaCava, Family Trust (parcel S53-8-1).
(BE GRANTED)

Public Safety Committee

Meeting of June 14, 2016

039-16. Class II Car Dealer License: Carlos Bismark Terrero dba Millennium Motors, 34 Bemis Road.
(BE GIVEN LEAVE TO WITHDRAW)

V. ORDER-OTHER

089-16. ORDER: Laying out Turkey Hill Road and Goodfellow Drive and establish as public streets.
(Referencing petition 215-15. Under Hearings category)

VI. ORDERS-FINANCE

189-16. ORDERED THAT: There be and hereby is transferred the sum of SIX THOUSAND SIX HUNDRED DOLLARS (\$6,600) from AIRPORT EXPENSES to accounts as follows: \$6,000 to

AIRPORT PERSONAL SERVICES OVERTIME and \$600 to AIRPORT PERSONAL SERVICES.

- 190-16. ORDERED THAT: Consistent with MGL Chapter 43, Section 30, there be and hereby is appropriated the sum of THIRTY THOUSAND DOLLARS (\$30,000), same to be charged against AVAILABLE FUNDS and credited to DPW -HIGHWAY GENERAL EXPENSES (RIGHT OF WAY TAKINGS) for the purpose of taking temporary and permanent easements for the South Street Elementary School Right of Way Improvement Project.
- 191-16. ORDERED THAT: There be and hereby is appropriated the sum of ONE HUNDRED THOUSAND DOLLARS (\$100,000), same to be credited to STABILIZATION FUND and charged against AVAILABLE FUNDS.

VII. HEARINGS

- 215-15. PETITION: James C. Pappas, Manager-Alex Developers, LLC to accept Turkey Hill Rd., from Mt. Elam Rd. westerly approx.. 500 ft. to Goodfellow Drive, a circular road at the terminus of Turkey Hill Rd. approx.. 1400 ft. in length as a public way.

VIII. PETITIONS

- 192-16. Councillor Amy Green, requesting that the fence sections that are missing on Walnut St. be replaced.
(Public Works Committee)